



## Philip Taylor - Publications

### Books and edited volumes

- 2008 *Minorities at Large: Ethnic minorities in Vietnam beyond the state frame.* Special Issue of the *Journal of Vietnamese Studies*, Pub. University of California Press, Vol 3. No. 3.
- 2007 *Cham Muslims of the Mekong Delta: Place and mobility in the cosmopolitan periphery.* Singapore: NUS Press; Honolulu: University of Hawaii Press; Copenhagen: NIAS Press.
- 2007 *Modernity and Re-Enchantment: Religion in Post-Revolutionary Vietnam.* Singapore: Institute of Southeast Asian Studies; Lanham, Maryland: Lexington Books.
- 2004 *Goddess on the Rise: Pilgrimage and popular religion in Vietnam.* Honolulu: University of Hawaii Press.
- 2004 *Social Inequality in Vietnam and the Challenges to Reform.* Singapore: Institute of Southeast Asian Studies.
- 2001 *Fragments of the Present: Searching for modernity in Vietnam's South.* St Leonards, NSW: Allen Unwin; Honolulu: University of Hawaii Press.

### Articles and Book chapters

- 2007 'Poor policies, wealthy peasants: alternative trajectories of rural development in Vietnam,' *Journal of Vietnamese Studies*, Vol. 2, (2): 3-56.
- 2007 'Modernity and re-enchantment in post-revolutionary Vietnam,' in *Modernity and Re-Enchantment: Religion in Post-revolutionary Vietnam*, ed. Philip Taylor, Singapore: ISEAS. pp. 1-57.
- 2006 '[Economy in motion: Cham Muslim traders in the Mekong delta](#),' *The Asia Pacific Journal of Anthropology* 7 (3): 237-250.

- 2006 ['Rivers into roads: the terrestrialisation of a Southeast Asian river delta,'](#) in *Water: Histories, Cultures, Ecologies*. M. Leybourne & A. Gaynor eds. Perth: University of Western Australia Press, pp. 38-52.
- 2005 'Brokering peace: postwar Vietnam in anthropological perspective,' *The Asia Pacific Journal of Anthropology* 6 (3):193-196.
- 2005 'The Cham,' *The Encyclopedia of the World's Minorities*. Chicago: Fitzroy Dearborn Publishers.
- 2005 'Cambodia,' *The Encyclopedia of the World's Minorities*. Chicago: Fitzroy Dearborn Publishers.
- 2005 'The Khmer,' *The Encyclopedia of the World's Minorities*. Chicago: Fitzroy Dearborn Publishers.
- 2005 'The Vietnamese,' *The Encyclopedia of the World's Minorities*. Chicago: Fitzroy Dearborn Publishers.
- 2004 ['Spirits, Iconoclasts and the Borders of the Market in Urban Vietnam,'](#) *Humanities Research* 11 (1):8-23.
- 2004 'Social inequality in a socialist state,' in *Social Inequality in Vietnam and the Challenges to Reform*. Philip Taylor ed. Singapore: Institute of Southeast Asian Studies, pp. 1-40.
- 2004 ['Redressing disadvantage or re-arranging inequality? Development interventions and local responses in the Mekong Delta,'](#) in *Social Inequality in Vietnam and the Challenges to Reform*. Philip Taylor ed. Singapore: Institute of Southeast Asian Studies, pp. 236-69.
- 2003 'Digesting reform: opera and cultural identity in Ho Chi Minh City,' in *Consuming Urban Culture in Contemporary Vietnam*. Lisa Drummond and Mandy Thomas eds. London: RoutledgeCurzon, pp. 138-154..
- 2003 ['The goddess, the ethnologist, the folklorist and the cadre: situating exegesis of Vietnam's folk religion in time and place,'](#) *The Australian Journal of Anthropology* 14 (3):383-401.
- 2002 'The Ethnicity of Efficacy: Vietnamese goddess worship and the encoding of popular histories,' *Asian Ethnicity* 3(1):85-102.
- 2002 'The anthropology of modernity: critical views from Vietnam,' *Anthropology News* March 2002.
- 2001 ['Apocalypse Now? Hoa Hao Buddhism emerging from the shadows of war,'](#) *The Australian Journal of Anthropology* 12 (3): 339-54.
- 2000 'Music as a 'neocolonial poison' in post-war Southern Vietnam,' *Crossroads, An Interdisciplinary Journal of Southeast Asian Studies* 14(1):99-131.

- 1999 'The shifting heart: encountering the modernities of Southern Vietnam,'  
*Canberra Anthropology* 22(2): 15-25.
- 1998 'Indigenizing colonial modernity in Nam Bo,' *Journal of East Asian History*  
(15-16): 97-128.
- 1992 'An anthropologist's guide to the literature on the Vietnamese revolution,'  
*Thai-Yunnan Project Newsletter*, 18: 19-22.