



## Alan Rumsey - Publications

### Books

- 1982 *An Intra-sentence Grammar of Ungarinyin, Northwestern Australia*. Canberra: Pacific Linguistics.
- 1982 *The Languages of Kinship in Aboriginal Australia*. (Co-edited with J. Heath and F. Merlan). Sydney: Oceania Publications.
- 1991 *Ku Waru: Language and Segmentary Politics in the Western Nebilyer Valley*. (co-authored with Francesca Merlan). Cambridge: Cambridge University Press. (Paperback edition published in 2006).
- 1997 *Scholar and Sceptic: Australian Aboriginal Studies in Honour of L.R. Hiatt* (co-edited with Francesca Merlan and John Morton). Canberra: Aboriginal Studies Press.
- 2001 *Emplaced Myth: Space, Narrative, and Knowledge in Aboriginal Australia and Papua New Guinea* (co-edited with James Weiner). Honolulu: University of Hawai'i Press.
- 2004 *Mining and Indigenous Life Worlds in Australia and Papua New Guinea* (co-edited with James Weiner). Wantage, Oxon: Sean Kingston Publishing.

### Edited Collection

- 2008 *Anthropology and the Opacity of Other Minds*. Collection of seven papers published in the Social Thought and Commentary section of *Anthropological Quarterly* (81: 407-494). (co-authored with Joel Robbins).

### Articles and Book Chapters

- 1980 Prolegomena to a Theory of Australian Grammatical Case Systems. Pp. 1-29 of Rigsby, B. and P. Sutton (eds.) *Papers in Australian Linguistics No. 13: Contributions to Australian Linguistics*. Canberra: Pacific Linguistics.
- 1981 Kinship and Context among the Ngarinyin. *Oceania* 51:181-92.
- 1982 Gun-gunma: An Australian Aboriginal Avoidance Language and its Social Functions. Pp. 161-82 of Heath, Merlan, and Rumsey, (eds.) 1982. (listed under 'Books' above).
- 1983 On Some Syntactico-semantic Consequences of Homophony in (Northwestern Australian) Kriol. Pp. 177-89 in *Papers in Pidgin and Creole Linguistics #3*. Canberra: Pacific Linguistics.
- 1984 Meaning and Use in Ngarinyin Kin Classification. *Oceania* 54: 323-31.

- 1985 Pigeon the Outlaw: History as Texts (co-authored with S. Muecke and B. Wirrunmarra) *Aboriginal History* 9(1):81-100.
- 1986 a A Marriage Dispute in the Nebilyer Valley, Western Highlands Province, Papua New Guinea. (co-authored with Francesca Merlan). Pp. 69-180 of *Studies in New Guinea Linguistics*. Canberra: Pacific Linguistics. (Series A, No. 74).
- 1986 b Oratory and the Politics of Metaphor in the New Guinea Highlands. Pp. 283-96 of T. Threadgold, E. A. Grosz, G. Kress and M. A. K. Halliday (eds.), *Language, Semiotics, Ideology*. Sydney: Sydney Association for Studies in Society and Culture.
- 1987 Lative and Translative in Ungarinyin. Canberra: Pacific Linguistics. Series C, No.100, pp. 603-11.
- 1987 The Chimera of Proto-Indo-European Ergativity: Lessons for Historical Syntax. *Lingua* 71:297-318. Reprinted in R. M. W. Dixon (ed.) 1987. *Studies in Ergativity* Amsterdam: North Holland.
- 1987 Was Proto-Indo-European an Ergative Language? *Journal of Indo-European Studies* 15:19-37.
- 1989a Grammatical Person and Social Agency in the New Guinea Highlands. Pp. 242-53 of Music, B. Graczyk, R., and Wiltshire, C. (eds.) *Papers from the 25th Annual Regional Meeting of the Chicago Linguistic Society; Part Two; Parasession on Language in Context*. Chicago: Chicago Linguistic Society.
- 1989b Language Groups in Aboriginal Land Claims. *Anthropological Forum* 6:69-79.
- 1990 Wording, Meaning, and Linguistic Ideology. *American Anthropologist* 91:346-61.
- 1993 Language and Territoriality in Aboriginal Australia. Pp. 191-206 of Walsh, M. and Yallop, C. (eds.) *Language and Culture in Aboriginal Australia*. Canberra: Aboriginal Studies Press.
- 1994a On the Transitivity of 'Say' Constructions in Bunuba. *Australian Journal of Linguistics* 14:137-53.
- 1994b The Dreaming, Human Agency and Inscriptive Practice. *Oceania* 65:116-30.
- 1995 Parallelism and Pairing in the New Guinea Highlands. Pp. 108-18 of Silberman, P. and J. Loftin (eds.) *SALSA II: Proceedings of the Second Annual Symposium about Language and Society Austin (Texas Linguistic Forum 34)*.
- 1996a Aspects of Native Title and Social Identity in the Kimberleys and Beyond. *Australian Aboriginal Studies*, 1996 (no.1):2-10.
- 1996b On Some Relations among Person, Number and Mode in Bunuba. In McGregor, W. (ed). *Kimberley Language Studies in Honour of Howard Coate*. Munich: Lincom.
- 1997 New Guinea 'Classificatory Verbs' and Australian Noun classification: A Typological Comparison. (co-authored with Francesca Merlan and Steven Roberts) Pp. 63-103 of Harvey, M. and Reid, N. (eds.) *Nominal Classification in Aboriginal Australia*. Amsterdam: Benjamins.
- 1999a Social Segmentation, Voting, and Violence in Papua New Guinea. *The Contemporary Pacific* 11:305-33.

- 1999b The White Man as Cannibal in the New Guinea Highlands. Pp. 105-121 of Goldman, L (ed.) *The Anthropology of Cannibalism*. Westport: Bergin & Garvey.
- 1999c Orality. Pp. 170-172 of Duranti, A. (ed.) *Language Matters in Anthropology: A Lexicon for the Millennium* (special issue, *Journal of Linguistic Anthropology*, vol. 9, Nos. 1 & 2). Reprinted in A. Duranti (ed.) 2000 *Key Terms in Language and Culture*. Oxford: Blackwell.
- 1999d The Personification of Social Totalities in the Pacific. *Journal of Pacific Studies* 23: 48-70.
- 2000a Women as Peacemakers — A Case from the Nebilyer Valley, Western Highlands, Papua New Guinea. Pp. 139-155 of Dinnen, S. and Ley. A. (eds.) *Reflections on Violence in Melanesia*. Annandale and Canberra and Sydney: Hawkins Press and Pacific Studies Press.
- 2000b Agency, Personhood and the 'I' of Discourse in the Pacific and Beyond. *Journal of the Royal Anthropological Institute* 6: 101-115.
- 2000c Bunuba. Pp. 34-152 of Blake, B. and Dixon, R.M.W. (eds.) *The Handbook of Australian Languages*. Volume 5. Oxford and Melbourne: Oxford University Press.
- 2000d Clan. P. 413 in Lal, B. and Fortune, K. (eds.) *The Pacific Islands: an Encyclopaedia*. Honolulu: University of Hawai'i Press.
- 2001c. Introduction. Pp 1-18 of Rumsey and Weiner (eds.) *Emplaced Myth* (see under 'Books above).
- 2001d. Tracks, Traces and Links to Land in Aboriginal Australia, New Guinea, and beyond. Pp. 19-42 of Rumsey and Weiner (eds.) *Emplaced Myth* (see under 'Books' above).
- 2001e. The Syntax and Semantics of 'Trying'. Pp. 353-363 of Simpson, J., Nash, D., Laughren, M., and Alpher, B. (eds.) 2001, *Forty Years on: Ken Hale and Australian Languages*. Canberra: Pacific Linguistics.
- 2001f. Aspects of Ergativity and Reported Speech in Ku Waru (co-authored with Francesca Merlan). Pp. 215-31 of Pawley, A., Ross, M. and Tryon, D. (eds.) *The Boy from Bundaberg: Studies in New Guinea Area Linguistics in Honour of Tom Dutton*. Canberra: Pacific Linguistics.
- 2001g. *Tom Yaya Kange: A Metrical Narrative Genre from the New Guinea Highlands*. *Journal of Linguistic Anthropology* 11: 193-239.
- 2002a. Aspects of Ku Waru Ethno-syntax and Social Life. In Enfield, N. (ed.) *Ethnosyntax: Perspectives on Grammar and Culture*. Oxford: Oxford University Press. Pp. 259-286.
- 2002b. Men Stand, Women Sit: On the Grammaticalization of Posture Verbs in Papuan Languages, its Bodily Basis and Cultural Correlates. In Newman, J. (ed.). *The Linguistics of Standing, Sitting and Lying*. Amsterdam: John Benjamins Publishing Company. Pp. 179-211.
- 2003a. Language, Desire and the Ontogenesis of Intersubjectivity. *Language and Communication* 23: 169-187.

- 2003b. Tribal Warfare and Transformative Justice in the New Guinea Highlands. In Sinclair Dinnen, Anita Jowett and Tess Newton (eds.) *A Kind of Mending: Restorative Justice in the Pacific Islands*. Canberra: Pandanus Press. Pp. 79-93.
2004. Ethnographic Macro-tropes and Anthropological Theory. *Anthropological Theory* 4:267-298.
2005. Chanted Tales in the New Guinea Highlands of Today: A Comparative Study. In Stewart, P. J. and A. Strathern (eds.) *Expressive Genres and Historical Change: Indonesia, Papua New Guinea and Taiwan*. Aldershot: Ashgate Publishing . Pp. 41-81.
- 2006a. Verbal art, politics and personal style in the New Guinea Highlands and beyond. In O'Neil, C., Scoggin, M., and Tuite, K. (eds.) *Language, Culture, and the Individual: A Tribute to Paul Friedrich*. Munich: Lincom. Pp. 319-46.
- 2006b. The articulation of indigenous and exogenous orders in Highland New Guinea and Beyond. *The Australian Journal of Anthropology* 17(1):47-69.
- 2008a. Introduction: Cultural and linguistic anthropology and the opacity of other minds. *Anthropological Quarterly* 81:407-420. (co-authored with Joel Robbins).
- 2008b. Confession, anger, and cross-cultural articulation in Papua New Guinea. *Anthropological Quarterly* 81:455-72.
- forthcoming a. A metrical system that defies description by ordinary means. To appear in Bowden, John and Himmelmann, Nikolaus (eds.) *A Journey through Austronesian and Papuan Linguistic and Cultural Space: Papers in Honour of Andrew K. Pawley*. Canberra: Pacific Linguistics.
- forthcoming b. Truth, Rhetoric and the work of trope. To appear in Strecker, Ivo and Tyler, Stephen (eds.) *Rhetoric and Culture (Studies in Rhetoric and Culture, Vol. 1)*. Oxford: Berghahn.
- forthcoming c. L'anthropologie a-t-elle besoin d'une pramatique spéciale? To appear in *Cahiers d'anthropologie sociale*. Paris: éditions de L'Herne.
- forthcoming d. Musical, Poetic and Linguistic Form in *Tom Yaya* Sung Narratives from Papua New Guinea. To appear in *Anthropological Linguistics*.

### Review Articles

2004. Christianity, Culture Change and the Anthropology of Ethics: Joel Robbins' *Becoming Sinners: Christianity and Moral Torment in a Papua New Guinea Society*. *Anthropological Quarterly* 77:581-93.

### Notes and Comments

- 1985 CA comment on S. Parker: "A Social-Technological Model for the Evolution of Language". *Current Anthropology* 26:631-2.
1986. Saussure in Australia? *Man* (n.s.) 21:743-5.
- 1999 Comment on Mulvaney et al. 1997 *My Dear Spencer* and review of it in *Oceania* by Diane Austin-Broos. *Oceania* 70:177-8.

- 2001 CA comment on S. Shanker: "What a Child Knows When She Knows What a Name Is". *Current Anthropology* 42:501-2.
- 2002 CA comment on Fredrik Barth "An Anthropology of Knowledge". *Current Anthropology* 43:13-14.
- 2003 CA comment on A. Duranti: "Language as Culture in U.S. Anthropology: Three Paradigms". *Current Anthropology* 44:338-9.
- 2005 CA comment on W. F. Hanks: "Explorations in the Deictic Field". *Current Anthropology* 46:215-16.

**Reviews/Review Articles in:**

- Aboriginal History* 22:240-243.
- American Anthropologist* 88:214-15.
- Australian Journal of Linguistics* 2:133-9; 17: 117-120.
- Canberra Anthropology* 16(10):125-7; 22(2):93-5.
- International Journal of American Linguistics* 44:73-7.
- Journal of Linguistics* 18:173-5.
- Journal of Linguistic Anthropology* 11:293-5.
- Language* 56:669-73.
- Language and Society* 15:250-7; 20:652-9.
- Literature and Aesthetics* 3:127-30.
- Oceania* 53:196-8; 53:188-91.
- Pacific Studies* 6:122-5; 14:126-32.