



Mark Mosko - Publications

Books

- 1985 *Quadripartite structures: Categories, relations and homologies in Bush Mekeo culture*. Cambridge, Cambridge University Press.
- 1994 *Transformations of hierarchy: Structure, history and horizon in the Austronesian World* (with M. Jolly, co-editor). *History and Anthropology* (special issue) 7 (1-4).
- 2005 *On the order of chaos: Social anthropology and the science of chaos* (with F. Damon, co-editor). New York, Berghahn Press.
- Under Submission *Gifts that change: Personal partibility and agency in a changing Melanesian society*.

Chapters in Books

- 1991 'Great men and total systems: Hereditary authority and social reproduction among the North Mekeo'. In M. Godelier and M. Strathern (eds), *Big men and great men: Personifications of power in Melanesia*. Cambridge, Cambridge University Press; and Paris, Editions de la Maison des Sciences de L'Homme, pp. 97-114.
- 1991 'The Mekeo'. In T. Hayes (ed.), *Encyclopedia of world cultures: Oceania*. New Haven, Human Relations Area Files. New York, MacMillan, pp. 197-200.
- 1992 'Clowning with food: Mortuary humor and social reproduction among the North Mekeo'. In W. Mitchell (ed.), *Clowning as critical practice: Performative humor in the South Pacific*. Association for Social Anthropology in Oceania Monographs No. 13. Pittsburgh, University of Pittsburgh Press, pp. 104-29.
- 1998 'The symbols of "Forest": A structural analysis of Mbuti culture and social organization'. In M. Pulford (ed.), *Peoples of the Ituri*, New York, Harcourt Brace, pp. 81-101, 1993. Also reprinted in S. M. Channa (ed.), *International Encyclopedia of Anthropology*, vol. 8, New Delhi, Vedams Books.
- 1994 Prologue (with M. Jolly). In M. Jolly and M. Mosko (eds). *Transformations of hierarchy: Structure, history and horizon in the Austronesian world*. *History and Anthropology* (special issue) 7(1-4): 1-18.

- 1994 'Transformations of Dumont: The hierarchical, the sacred and the profane'. In M. Jolly and M. Mosko (eds), *Transformations of hierarchy: Structure, history and horizon in the Austronesian world, History and Anthropology* (special issue) 7 (1-4): 19-86.
- 1994 'Junior chiefs and senior sorcerers: The contradictions and inversions of Mekeo genealogical seniority'. In M. Jolly and M. Mosko (eds), *Transformations of hierarchy: Structure, history and horizon in the Austronesian world. History and Anthropology* (special issue) 7 (1-4): 195-222.
- 1999 'Magical money: Commoditization and the linkage of *maketsi* ("market") and *kangakanga* ("custom") in contemporary North Mekeo'. In D. Akin and J. Robbins (eds), *Money and modernity: State and local currencies in Melanesia*. Pittsburgh, University of Pittsburgh Press, pp. 41-61.
- 2004 'Maipa made me do it'. In B. Lal (ed.), *Pacific places, Pacific histories: Essays in honor of Robert C. Kiste*, Honolulu, University of Hawai'i Press, pp. 171-97.
- 2005 'Introduction. A (re)turn to chaos: Chaos theory, the sciences, and social anthropological theory'. In M. Mosko and F. Damon (eds), *On the order of chaos: Social anthropology and the science of chaos*, New York, Berghahn Books, pp. 1-46.
- 2005 'Peace, War, Sex, and Sorcery: Non-linear analogical transformations in the early escalation of North Mekeo sorcery and chiefly practice'. In M. Mosko and F. Damon (eds), *On the order of chaos: Social anthropology and the science of chaos*, New York, Berghahn Books, pp. 166-205.
- 2005 'Sex, procreation, and menstruation: North Mekeo and the Trobriands'. In C. Gross, H. Lyons and D. Counts (eds.), *A polymath anthropologist: Essays in honour of Ann Chowning*, Research in Anthropology and Linguistics Monograph No. 6, Department of Anthropology, University of Auckland, pp. 55-61.
- 2005 'Customary land tenure and agricultural success: The Mekeo case'. In J. Fingleton (ed.), *Privatising land in the Pacific: A defense of customary tenures*, Discussion Paper No. 8, Canberra, The Australia Institute, pp. 16-21.
- 2006 'Self-scaling the earth: Relations of land, society and body among North Mekeo (PNG)'. In T. Reuter (ed.), *Sharing the earth, dividing the land: Land and territory in the Austronesian world*, Canberra, ANU Epress, pp. 277-297.
- In press 'Sacrifice and partible personhood in Melanesian Christianity: The new Melanesian ethnography and the paradox of contemporary religious efflorescence'. In C. Mondragon (ed.), *Beyond religiosity: The impact of Christianity in comparative review*. Centre for African and Asian Studies, El Colegio de México.

Refereed Journal Articles

- 1983 'Culture and clairvoyance'. *John Hopkins* 34: 1-3.

- 1983 'Conception, de-conception and social structure in North Mekeo culture'. In D. Jorgensen (ed.), *Concepts of conception: Procreation ideologies in Papua New Guinea. Mankind* (special issue) 4(1): 24-32.
- 1984 'Anthropology Peirce-eived'. Review essay of Milton Singer's *Man's glassy essence: Explorations in semiotic anthropology*, University Indiana Press. *Reviews in Anthropology* 11(3): 225-35.
- 1987 'The symbols of "Forest": A structural analysis of Mbuti culture and social organization'. *American Anthropologist* 89(4): 896-913.
- 1987 'Missionaries, apologists, and anthropologists.' Review essay of D. Whiteman, *Missionaries, anthropologists, and culture change* vol. I, and F.A. Salamone (ed.), *Anthropologists and missionaries* vol. II, Studies in Third World Societies, Publication no. 25, *Anthropology and Humanism Quarterly* 12: 53-4.
- 1989 'The developmental cycle among public groups'. *Man* (n.s.) 24: 470-84.
- 1991 Review article of *What gifts engender: Social relations and politics in Mendi, Highlands Papua New Guinea*, by Rena Lederman, Cambridge University Press, 1986. *Pacific Studies* 14: 121-26.
- 1991 'The canonic formula of myth and non-myth'. *American Ethnologist* 18, 126-51.
- 1991 'Yali revisited: The interplay of messages and missions in Melanesian structural history'. *Journal of the Polynesian Society* 100: 269-98.
- 1992 'Motherless sons: "Divine heroes" and "partible persons" in Melanesia and Polynesia'. *Man* (n.s.) 27: 697-717.
- 1992 'Other messages, other missions; Or, Sahlins among the Melanesians'. *Oceania* 63: 97-113.
- 1995 'Rethinking Trobriand chieftainship'. *Journal of the Royal Anthropological Institute* (n.s.) 1(4): 763-85.
- 1996 'Musing Pacific history'. *Canberra Anthropology* 19(1): 105-17.
- 1997 'Cultural constructs versus psychoanalytic conjectures: Comments on "The man of sorrow"'. *American Ethnologist* 24(4): 934-39.
- 1997 'Trobriand chiefs and fathers'. *Journal of the Royal Anthropological Institute* (n.s.) 3: 154-9.
- 1998 'Local ethnography and regional systems: The Mekeo case'. *Journal of the Polynesian Society* 107: 175-86.
- 1998 'On "virgin birth", comparability and anthropological method'. *Current Anthropology* 35: 685-7.
- 1998 'Austronesian chiefs: Metaphorical versus fractal fatherhood'. *Journal of the Royal Anthropological Institute* 4 (n.s.): 789-95.

- 2000 'Inalienable ethnography: Keeping-while-giving and the Trobriands case'. *Journal of the Royal Anthropological Institute* 6 (n.s.): 377-96.
- 2001 'Syncretic persons: Agency and personhood in recent charismatic ritual practices among North Mekeo (PNG)'. In *Beyond syncretism: Indigenous expressions of world religions*, J. Gordon and F. Magowan (eds). *The Anthropological Journal of Australia* (special issue) 12: 259-76.
- 2002 'Totem and Transaction: The objectification of "tradition" among North Mekeo'. *Oceania* 73: 89-109.
- 2005 'Literal Meanings: The case of Mekeo sorcery'. *The Asia Pacific Journal of Anthropology* 6: 57-79.
- 2007 'Fashion as Fetish: The agency of modern clothing and traditional body decoration among North Mekeo of Papua New Guinea'. *The Contemporary Pacific* 19: 39-83.

Conference Proceedings

- 2004 The sons of Akaisa: Myths and rituals of sacred Mekeo chieftainship. *Proceedings of the 2004 Festival of Austronesian and Formosan Indigenous Cultures*, Taiwan National Museum of Prehistory, Taitung, Taiwan.

Reviews and Comments

- 1984 P. Metcalf, *A Borneo journey into death: Barawan eschatology from its rituals*, University of Pennsylvania Press, 1982. Review in *American Anthropologist* 86(1): 223-4.
- 1987 M. Carrithers, S. Collins and S. Lukes (eds), *The category of the person: Anthropology, philosophy, history*, Cambridge University Press, 1985. Review in *Ethnohistory* 34: 110-12.
- 1989 V. Valeri, *Kingship and sacrifice: Ritual and society in ancient Hawaii*, University of Chicago Press, 1985. Review in *Ethnohistory* 36: 96-8.
- 1991 D. Maybury Lewis and U. Almagor (eds), *The attraction of opposites: Thought and society in the dualistic mode*, University of Michigan Press, 1989. Review in *American Ethnologist* 18: 803-04.
- 2002 M. Strathern, *Property, substance, and effect* (Athlone Press, 1999). Review in *Oceania* 73: 297-8.
- 2004 S. Jaarsma and M. Rohatynskyi (eds), *Ethnographic artifacts: Challenges to a reflexive anthropology* (Honolulu: University of Hawaii Press, 2000). Review in *The Anthropology Journal of Australia* 15: 115-17.